2017

CERTIFICATE

To the Clerk of NEMAHA COUNTY, State of Kansas We, the undersigned, officers of

ROCK CREEK TOWNSHIP

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was approved and adopted as the maximum expenditures for the various funds for the year 2017; and (3) the Amount(s) of 2016 Ad Valorem Tax are within statutory limitations for the 2017 Budget.

| 2017 Adopted Budget | | | | | | |
|--------------------------------------------------------------------------|-------------------|-------------|--------------------------------------|----------------------------------|-------------------------------|--|
| Table of Contents: | | Page No. | Budget Authority for Expenditures | Amount of 2016 Ad Valorem Tax | County Clerk's Use Only | |
| Computation to Determine Lin | nit for 2017 | 2 | | | | |
| Alloc of MVT, RVT, and 16/2 | | 3 | | | | |
| Schedule of Transfers | | 4 | | | | |
| Statement of Indebt. & Lease/ | Purchase | 5 | | | | |
| Simonion of major of Bonovia | | | İ | | | |
| Fund | K.S.A. | | | | | |
| General | 79-1962 | 6 | 1,191 | 0 | 0.000 | |
| Debt Service | 10-113 | = = | | | | |
| Library | 12-1220 | | | | | |
| Road | 68-518c | 7 | 162,630 | 149,999 | 13.977 | |
| Special Machinery Totals Budget Summary Neighborhood Revitalization I | County Clerk's | | 163,821 Vote publication required? | 149,999 No | 13.977 | |
| Township | Nov. 1, 2016 V | aluation | | | | |
| Assisted by: | | | Russ Bon | mater | Pressure | |
| Address: | | | Jeff Lyle | TIKUSTE CLE | e k | |
| Email: | | • (| | | | |
| Attest: aug 29 May Kay Sc County Clerk | 2016 hulfejans | | | Governing Body | | |

Special Road Election held First levy in .

for

Mills for

years.

Amount of Levy

ROCK CREEK TOWNSHIP

Total tax levy amount in 2016

2017

| 2 | Dobt convice January 2016 | <u> </u> | 110,001 |
|-----|-------------------------------------------------------------------------------------------------------|----------|---------|
| | Debt service levy in 2016 Tax levy excluding debt service | \$ | 148,854 |
| ٥. | Tax tory excitating debt service | a | 148,854 |
| | 2016 Valuation Information for Valuation Adjustments | | |
| 4. | New improvements for 2016: + 60,756 | | |
| 5. | Increase in personal property for 2016: | | |
| | 5a. Personal property 2016 + 134,748 | | |
| | 5b. Personal property 2015 - 196,502 | | |
| | 5c. Increase in personal property (5a minus 5b) + 0 | | |
| | (Use Only if > 0) | | |
| 6. | Valuation of property that changed in use during 2016: + 7,988 | | |
| 7. | Total valuation adjustment (sum of 4, 5c, 6) 68,744 | | |
| | | | |
| 8. | Total estimated valuation July 1,2016 10,735,666 | | |
| 9. | Total valuation less valuation adjustment (8 minus 7) 10,666,922 | | |
| 10. | Factor for increase (7 divided by 9) 0.00644 | | |
| 11. | Amount of increase (10 times 3) + | \$ | 959 |
| 12. | 2017 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11) | \$ | 149,813 |
| 13. | Debt service levy in this 2017 budget | | 0 |
| 14. | 2017 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13) | | 149,813 |
| 15. | Consumer Price Index for all urban consumers for calendar year 2015 | <u></u> | 0.125% |
| | · | | |
| 16. | Consumer Price Index adjustment (3 times 15) | \$ | 186 |
| 17. | Maximum levy for budget year 2017, including debt service, not requiring 'notice of vote publication. | ı | |
| | (14 plus 16) | \$ | 140 000 |

If the 2017 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

ROCK CREEK TOWNSHIP NEMAHA COUNTY

Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

| or Vehicle Est reational Vehic mercial Vehic creraft Tax Est | Budgeted Funds | Tax Levy Amount in | | A | Allocation for Year 2017 | _ | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|-------------|---------------|--------------------------|-------------------|------------|
| 0 | for 2016 | 2016 Budget | MVT | RVT | 16/20M Veh | Comm Veh | Watercraft |
| 0 | | | 0 | 0 | 0 | 0 | U |
| Section | rvice | 0 | 0 | 0 | 0 | 0 | 0 |
| 154 8.952 146 473 953 22 10 0 0 0 0 10 0 0 0 0 10 0 0 0 0 154 8.952 146 473 953 22 154 8.952 146 473 953 22 154 473 953 22 354 8.952 146 473 953 354 146 473 953 AVT Factor 0.00098 0.000318 0.00040 Comm Veh Factor 0.00040 Watercraft Factor 0.00040 | | 0 | 0 | 0 | 0 | Û | 0 |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | 148,854 | 8,952 | 146 | 473 | 953 | 22 |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | 0 | 0 | 0 | 0 | 0 | 0 |
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| 146 473 953 22 22 473 473 473 473 473 473 473 474 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 475 | | 0 | 0 | 0 | 0 | 0 |) C |
| 8.952 | | 148,854 | 8.952 | 146 | 473 | 953 | 22 |
| AVT Factor 0.06014 RVT Factor 0.00098 16/20M Factor 0.000318 Comm Veh Factor 0.00640 Watercraft Factor 0.000 | Freas Motor Vehi | icle Estimate | 8.952 | | | | |
| ### ### ############################## | reas Recreations | | I | 146 | | | |
| Estimate 953 | reas 16/20M Ve | chicle Estimate | | • | 473 | | |
| MVT Factor 0.06014 RVT Factor 0.00098 16/20M Factor 0.00318 Comm Veh Factor 0.00640 Watercraft Factor 0.000 | reas Commercia | ıl Vehicle Tax Estimate | | | , | 953 | |
| 0.06014 RVT Factor 0.00098 16/20M Factor 0.00318 Comm Veh Factor 0.00640 Watercraft Factor | reas Watercraft | Tax Estimate | | | | | 22 |
| 0.06014 RVT Factor 0.00098 16/20M Factor 0.00318 Comm Veh Factor 0.00640 Watercraft Factor | | | | | | | |
| 0.00098 16/20M Factor 0.00318 Comm Veh Factor 0.00640 Watercraft Factor | | MVT Factor | 0.06014 | | | | |
| Comm Veh Factor 0.00640 Watercraft Factor | | | RVT Factor_ | 0.00098 | | | |
| 0.00640 Watercraft Factor | | | | 16/20M Factor | 0.00318 | | |
| | | | | | Comm Veh Factor | 0.00640 | |
| | | | | | | Watercraft Factor | 0.00015 |

2017

ROCK CREEK TOWNSHIP

Schedule of Transfers

| Expenditure Fund Transferred From: | Receipt Fund Transferred To: | Actual Amount for 2015 | Current Amount for 2016 | Proposed Amount for 2017 | Transfers Authorized by Statute |
|------------------------------------------|------------------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------------|
| | | | | | |
| General | Special Machinery | 2,024 | - | | 80-1406b |
| General | Special Machinery | - | - | | |
| Road | Special Machinery | 3,968 | - | | 68-141g |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | , , , , , , , , , , , , , , , , , , , |
| | | | | | |
| | | | | | |
| | | | | | |
| | Total | 5,992 | 0 | 0 | |
| | Adjustments* | | | | |
| | Adjusted Totals | 5,992 | 0 | 0 | |

^{*}Note: Adjustments are required only if the transfer is being made in 2016 and/or 2017 from a non-budgeted fund.

ROCK CREEK TOWNSHIP NEMAHA COUNTY

STATEMENT OF INDEBTEDNESS

| Type | Date | Interest | | Amount | | | Amo | unt Due | Amo | int Dire |
|--------------------|-------|----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|-----------|-------------|------------|
| of | jo | Rate | Amount | Outstanding | Dat | Date Due | 20 | 2016 | 20 | 2017 |
| Debt | Issue | % | Issued | Jan 1,2016 | Interest | Principal | Interest | Principal | Interect | Princinal |
| G.O. Bonds | | | | | | | | | 100 100 100 | T THIS DAY |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total C.O. Benda | | | | • | | | | | | |
| Total G.O. Dollds | | | | 0 | | | 0 | 0 | 0 | 0 |
| Other | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | And the second s | | | | | | |
| Total Other | | | | 0 | | | 0 | 0 | 0 | C |
| Total Indebtedness | | | | 0 | | | 0 | 0 | 0 | 0 |

STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION*

| | | | | | The second secon | The second secon | |
|----------|----------|----------|------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| | | Term | | Total | | | |
| | | Jo | | Amount | Principal | Payments | Payments |
| Items | Contract | Contract | Rate | Financed | Balance On | Due | Due |
| urchased | Date | (Months) | | (Beginning Principal) Jan 1,2016 2016 | Jan 1,2016 | 2016 | 2017 |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | Total | 0 | 0 | 0 |
| | | | | | | | |

^{***}If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

ROCK CREEK TOWNSHIP 2017

FUND PAGE FOR FUNDS WITH A TAX LEVY

| FUND PAGE FOR FUNDS WITH A TAX | *************************************** | | · · · · · · · · · · · · · · · · · · · |
|---------------------------------------------|-----------------------------------------|------------------------------------------|-----------------------------------------|
| Adopted Budget | Prior Year | Current Year | Proposed Budget |
| General | Actual for 2015 | Estimate for 2016 | Year for 2017 |
| Unencumbered Cash Balance January 1 | 223 | 869 | 869 |
| Receipts: | | | |
| Ad Valorem Tax | Part traditions | 0 | XXXXXXXXXXXXXX |
| Delinquent Tax | | | |
| Motor Vehicle Tax | | | C |
| Recreational Vehicle Tax | | | (|
| 16/20 M Vehicle Tax | | | (|
| Commercial Vehicle Tax | | | (|
| Watercraft Tax | | | (|
| LAVTR | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (|
| Gross Earnings (Intangibles) Tax | 2,744 | 1,065 | 322 |
| | | | |
| | | | |
| | | | |
| | | | |
| Interest on Idle Funds | | | |
| Miscellaneous | | | |
| Does miscellaneous exceed 10% of Total Rec | | | |
| Total Receipts | 2,744 | 1,065 | 322 |
| Resources Available: | 2,967 | 1,934 | 1,191 |
| Expenditures: | | | |
| Publication | 74 | 100 | 226 |
| Officers Pay | | | |
| Salaries & Wages | *************************************** | | |
| Employee Benefits | | | |
| Supplies | | 500 | 500 |
| Equipment | | | |
| Buildings Maintenance | | | |
| Insurance | | 465 | 465 |
| | | -102 | 100 |
| | | | |
| | | 7444,744,044,044,044,044,044,044,044,044 | |
| Transfer to Road | | | |
| Transfer to Spec. Mach.(No Levy) | 2,024 | | |
| Does the General Fund have a tax levy | | | |
| Transfer to Spec. Mach.(Gen has Levy) | | * | |
| Transfer can not exceed 25% Resources Avai | | | *************************************** |
| Neighborhood Revitalization Rebate | | | *************************************** |
| Miscellaneous | | | |
| Does misc. exceed 10% of Total Expenditures | | | |
| Total Expenditures | 2,098 | 1,065 | 1,191 |
| Unencumbered Cash Balance Dec 31 | 869 | | XXXXXXXXXXXXXX |
| 2015/2016/2017 Budget Authority Amount: | 3,007 | 1,065 | 1,191 |
| | | Appropriated Balance | 1,171 |
| | | rc/Non-Appr Balance | 1,191 |
| | - own important | Tax Required | 1,191 |
| D. | elinquent Comp Rate: | 0.0% | 0 |
| D | | 2016 Ad Valorem Tax | 0 |
| | Amount Of | colo da valorem Tax | U |

Page No.

ROCK CREEK TOWNSHIP

| FUND PAGE FOR FUNDS WITH | I A TAX LEVY |
|--------------------------|--------------|
|--------------------------|--------------|

| Adopted Dudget | Prior Year | Current Year | Proposed Budget |
|---------------------------------------------|-----------------------|-----------------------|-----------------|
| Adopted Budget Road | Actual for 2015 | Estimate for 2016 | Year for 2017 |
| Unencumbered Cash Balance January 1 | 4,769 | 832 | 0 |
| Receipts: | 4,709 | 032 | |
| Ad Valorem Tax | 138,807 | 148 854 | XXXXXXXXXXXXXXX |
| Delinquent Tax | 130,007 | 140,004 | AAAAAAAAAAAAAA |
| Motor Vehicle Tax | 9,175 | 8,244 | 8,952 |
| Recreational Vehicle Tax | 146 | 90 | 146 |
| 16/20M Vehicle Tax | 1.0 | 571 | 473 |
| Commercial Vehicle Tax | 995 | 774 | 953 |
| Watercraft Tax | 775 | 21 | 22 |
| Special Highway/Gasoline Tax | 1,987 | 1.995 | 2,085 |
| Redemption | 1,707 | 1,,,,, | 2,000 |
| Reimbursement | 127 | | |
| Trans from General | 2,744 | | |
| Trans from Machinery | 2,500 | | |
| Trais non viaciniciy | 2,500 | | |
| Interest on Idle Funds | | | |
| Miscellaneous | | | |
| Does miscellaneous exceed 10% of Total Reco | | | |
| Total Receipts | 156,481 | 160,549 | 12,631 |
| Resources Available: | 161,250 | 161,381 | 12,631 |
| Expenditures: | 101,200 | | |
| Salaries & Wages | 10,427 | 16,000 | 15,000 |
| Employee Benefits | 2,370 | 3,500 | |
| Road Maintenance/Hauling | 42,956 | 36,130 | |
| Road Materials | 84,282 | 60,000 | |
| Equipment/Fuel | 3,401 | 15,000 | 10,000 |
| Repairs | 3,263 | 4,179 | |
| Insurance | 4,522 | 5,000 | |
| Officers Pay | 2,493 | 3,500 | 3,500 |
| Rent/Other | 2,736 | 2,200 | 3,000 |
| Machine Payment | | 18,072 | 18,100 |
| or to the desired of | | | |
| Transfer to Special Machinery | 3,968 | | |
| Does transfer exceed 25% of Resources Avail | | | |
| Neighborhood Revitalization Rebate | | | |
| Miscellaneous | | | |
| Does misc. exceed 10% of Total Expenditures | | | |
| Total Expenditures | 160,418 | 161,381 | 162,630 |
| Unencumbered Cash Balance Dec 31 | 832 | | XXXXXXXXXXXXX |
| 2015/2016/2017 Budget Authority Amount: | 150,854 | 163,309 | 162,630 |
| | | -Appropriated Balance | |
| See Tab A | Total Expendit | ure/Non-Appr Balance | |
| | | Tax Required | 149,999 |
| I | Delinquent Comp Rate: | 0.0% | 0 |
| | Amount of | 2016 Ad Valorem Tax | 149,999 |

Special Machinery

| Special Machinery | |
|-----------------------------------|------------------|
| K.S.A. 68-141g | 2015 Actual Year |
| Unencumbered Cash Balance, Jan 1 | 112,609 |
| Transfers from: | |
| Road Fund | 3,968 |
| General Fund(No Levy) | 2,024 |
| General Fund(Gen has Levy) | 0 |
| Interest on Idle Funds | 145 |
| Other | |
| Resources Available: | 118,746 |
| Total Expenditures | 2,500 |
| Unencumbered Cash Balance, Dec 31 | 116,246 |

NOTICE OF BUDGET HEARING

The governing body of ROCK CREEK TOWNSHIP NEMAHA COUNTY

will meet on August 10, 2016 at 5:00 pm at Clark Strahm's residence for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at Clark Strahm's residence and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2017 Expenditures and Amount of 2016 Ad Valorem Tax establish the maximum limits of the 2017 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| | Prior Year Act | ual 2015 | Current Year Es | timate 2016 | Propo | sed Budget 2017 | ~ |
|----------------------------------------|----------------|----------|-----------------|-------------|------------------|-----------------|--------|
| | | Actual | | Actual | | Amount of | Est. |
| | | Tax | | Tax | Budget Authority | 2016 Ad | Tax |
| Fund | Expenditures | Rate* | Expenditures | Rate* | for Expenditures | Valorem Tax | Rate* |
| General | 2,098 | Ruio | 1,065 | rato | 1,191 | Tulorem Tul | Nate |
| Debt Service | 2,070 | | 1,005 | | 1,171 | | |
| Library | 1 | | | | | | |
| Road | 160,418 | 14.800 | 161,381 | 14,798 | 162,630 | 149,999 | 13.972 |
| | 100,110 | 17,000 | 101,501 | 1-1,720 | 102,030 | 149,999 | 13.772 |
| | | 1 | *** | | | | |
| ************************************** | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | - | | | | |
| | | | | | · | | |
| - | | + | | | | | |
| Special Machinery | 2,500 | | | | | | |
| Totals | 165,016 | 14,800 | 162,446 | 14,798 | 163,821 | 149,999 | 13.972 |
| Less: Transfers | 5,992 | | 0 | | 0 | | |
| Net Expenditure | 159,024 | | 162,446 | ì | 163,821 | | |
| Total Tax Levied | 138,858 | | 148,854 | Ì | xxxxxxxxxxxx | | |
| Assessed Valuation: | , | 1_ | | L | | | |
| Township | 9,382,548 | Γ | 10,058,738 | | 10,735,666 | | |
| Outstanding Indebtedness, | - 7 7 | L_ | | · | | | |
| Jan I | 2014 | | 2015 | | 2016 | | |
| G.O. Bonds | 0 | Г | 0 | Ē | 0 | | |
| Other | 0 | F | <u> </u> | 1 | 0 | | |
| Lease Purchase Principal | 0 | F | 0 | ŀ | 0 | | |
| Total | 0 | | 0 | · • | 0 | | |
| *Tax rates are expressed in m | | L | | Ŀ | | | |
| (11/1 10 ()/1 | | | | | | | |
| (Malk Streh | | | | | | | |
| | | | | | | | |

Page No.

8

AFFIDAVIT OF PUBLICATION

THE STATE OF KANSAS NEMAHA COUNTY

SS. TIM KELLENBERGER, being first duly sworn, Deposes and says "that he is The Publisher of

EXHIBIT "A"

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| | d on Wednesday, July 27, |
| | d on Wednesday, July 27, 2 |
| | d on Wednesday, July 27, 20 |
| VOICE | d on Wednesday, July 27, 20 |
| | d on Wednesday, July 27, 201 |
| VOTICE: | blished in The Sabetha Herald on Wednesday, July 27, 2016 |

| 20-11- | Clark Strahm Trantishp Officer | 10X (D)X35 Q/C CXXXXXXX III DIRES. | Total | Leaso Pur Princ | No-Fund Warrent | Jan 1 2014 2015 2019 | Transity 9,382,548 10,058,738 10,735,866 | | _ | Nal Expensions 159,024 182,445 163,821 | Less:Transfors 5,992 | 1 | Spec Mach 2,500 | | = | [Onnoral] 2,098 1,191 | Rais* Expendiures Rais* Expenditures Valorem Tex | Prior Year Adural Current Year Actual Amount of Tax Actual Tax 2016 Ad Tax | ALOZ JEGDOR DOSOGOM | BUDGET SUMARY Proposed Dubpat 2017 Expanditures and Amount of 2016 Ad Valorem Tax establish the maximum finits of the 2017 budget. Est Tax Rate is subject to change depending on the final essassed valuation. | Detailed budget information is awaitable at Clark Grahm's residence and will be available at this bearing. | will meet on the 10th day of August, 2016, at 5:00 p.m. at Clark Strahm's rasidence for the perpose of hearing | NE MACHINE |
|-----------------------------------------------------------------------|-----------------------------------|------------------------------------|------------------------------|-----------------|-----------------|----------------------|--------------------------------------------------|---|---|----------------------------------------|----------------------|---|-----------------|------|----|-----------------------|--------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Affidavit and proof of publication examined, approved and filed this. | Additional Copies \$ | Printer's Fee 9 | My commission expires: 12113 | | Notary | | Subscribed and sworn to before me this L, day of | n | | トラブタ | , 20 | | , 20 | , 20 | 30 | ualcs. | dotae: | ンプ, 20 / と , with subsequent publications b | publication mercor oving kinds as assistance as | and entire issue of said newspaper for \sqrt{r} con- | That the attached notice is a true copy thereof and | matter. | admilled at the post office of Savenia, Kansas in s |

a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Nemaha County, Kansas, with a general paid circulation in Nemaha County, Kansas, and that said newspaper is not a trade, religious or The Sabetha

fraternal publication. is published weekly at least 50 times a year and has been office of Sabetha, Kansas in said County as second class

aid newspaper for $\frac{\sqrt{1-\sqrt{2}}}{\sqrt{2}}$ consecutive week(s). The first seing made as aforesaid on the day of notice is a true copy thereof and was published in the regular vith subsequent publications being made on the following

| Additional Copies \$ | Printer's Fee \$ | My commission expires: '/G/15 | 0/2/0 | Subscribed and sworn to before me this I | 377 | ,20 | , 20 | , 20 |
|----------------------|---------------------------------|-------------------------------|---------------|------------------------------------------|---------|------|------|------|
| My Appt. Exp. 778/18 | NOTARY PUBLIC STATE OF MARAS | . Krista W. Wasinger | Notary Public | 15 day of Mich 20 16 | E TABLE | , 20 | ,20 | , 20 |

District Magistrate Judge

_day of